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Proposed General Bankruptcy Counsel to Richard A. Marshack,
Chapter 11 Trustee

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA
SANTA ANA DIVISION

In re:

THE LITIGATION PRACTICE GROUP P.C.,

Debtor.

Case No.: 8:23-bk-10571-SC

Chapter 11

NOTICE OF ERRATA RE:

**NOTICE OF EMERGENCY MOTION
AND EMERGENCY MOTION FOR
ORDER AUTHORIZING THE CHAPTER
11 TRUSTEE TO ENTER INTO AN
EXPENSE REIMBURSEMENT
AGREEMENT WITH THE AD HOC
COMMITTEE (DK. NO. 102)**

Date: June 28, 2023

Time: 1:30 p.m.

Judge: Hon. Scott C. Clarkson

Place: Courtroom 5C

411 W. Fourth Street

Santa Ana, CA 92701

1 TO THE HONORABLE SCOTT C. CLARK, UNITED STATES BANKRUPTCY COURT
2 JUDGE, THE OFFICE OF THE UNITED STATES TRUSTEE, AND ALL INTERESTED
3 PARTIES:

4 PLEASE TAKE NOTICE that on June 13, 2023, as Dk. No. 102, Richard A. Marshack,
5 solely in his capacity as Chapter 11 Trustee ("Trustee") of the bankruptcy estate (the "Estate") of
6 The Litigation Practice Group P.C. ("Debtor"), filed *Motion for Order Authorizing the Chapter 11*
7 *Trustee to Enter Into an Expense Reimbursement Agreement With the Ad Hoc Committee*
8 ("Motion").

9 Inadvertently, the Motion was filed without requesting alternate relief that was intended to be
10 included. Specifically, (a) Trustee will withdraw this Motion if the Office of the United States
11 Trustee appoints an official committee of consumer creditors; or (b) if no official committee is
12 appointed and the court does not grant the Motion for authority to pay the expenses incurred by the
13 ad hoc committee, Trustee requests that the court enter an order directing the appointment of a
14 consumer committee pursuant to 11 U.S.C. § 1102(a)(2). Under Section 1102(a)(2), on request of
15 a party in interest, the Court may order the appointment of committees of creditors if necessary to
16 assure adequate representation of creditors, with the Office of the United States Trustee appointing
17 such committee. Because a committee constituted pursuant to Section 1102 has a right to payment
18 from the Estate under Title 11, such a committee would render the relief requested in the Motion
19 moot.

20 Dated: June 13, 2023

Respectfully submitted,

21 MARSHACK HAYS LLP

22
23 By: /s/ D. Edward Hays
24 D. EDWARD HAYS
25 LAILA MASUD
26 Proposed General Bankruptcy Counsel to
27 Richard A. Marshack, Chapter 11 Trustee
28

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
870 Roosevelt, Irvine, CA 92620.

A true and correct copy of the foregoing document entitled: **NOTICE OF ERRATA RE: NOTICE OF EMERGENCY MOTION AND EMERGENCY MOTION FOR ORDER AUTHORIZING THE CHAPTER 11 TRUSTEE TO ENTER INTO AN EXPENSE REIMBURSEMENT AGREEMENT WITH THE AD HOC COMMITTEE (DK. NO. 102)** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **June 15, 2023**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL: On **June 15, 2023**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☒ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **June 15, 2023**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

VIA PERSONAL DELIVERY:

PRESIDING JUDGE'S COPY

HONORABLE SCOTT C. CLARKSON
UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA
RONALD REAGAN FEDERAL BUILDING AND COURTHOUSE
411 WEST FOURTH STREET, SUITE 5130 / COURTROOM 5C
SANTA ANA, CA 92701-4593

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

June 15, 2023

Date

Layla Buchanan

Printed Name

/s/ Layla Buchanan

Signature

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): CONTINUED:

- **INTERESTED PARTY COURTESY NEF: Eric Bensamochan** eric@eblawfirm.us, G63723@notify.cincompass.com
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- **ATTORNEY FOR TRUSTEE: Christopher Celentino** christopher.celentino@dinsmore.com, caron.burke@dinsmore.com
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- **INTERESTED PARTY COURTESY NEF:** Paul R Shankman PShankman@fortislaw.com, info@fortislaw.com
- **INTERESTED PARTY COURTESY NEF: Andrew Still** astill@swlaw.com, kcollins@swlaw.com
- **US TRUSTEE:** United States Trustee (SA) ustpregion16.sa.ecf@usdoj.gov

2. SERVED BY UNITED STATES MAIL: continued:

DEBTOR – MAIL REDIRECTED TO TRUSTEE

THE LITIGATION PRACTICE
GROUP P.C.
17542 17TH ST
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TUSTIN, CA 92780-1984

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